

**10th ANNUAL
SEMICONDUCTOR ENVIRONMENTAL, SAFETY &
HEALTH ASSOCIATION (SESHA) PRESENTS:**

2010 MINI CONFERENCE



**TUESDAY, NOVEMBER 9, 2010
8 AM TO 4:00 PM
ARIZONA STATE UNIVERSITY, UNIVERSITY CLUB
TEMPE, AZ**

Agenda

07:30am Registration and Continental Breakfast (Sponsored by Intel Corp.)

*Assorted Danish, Miniature Muffins and Croissants, Served with whipped butter, wildflower honey and preserves
Seasonal fruit and berries, Fresh brewed coffee and fresh squeezed orange juice*

08:15am Welcome and Introductions

08:30am Keynote Address and Presentation Topic 1

09:45am Break

10:15am Presentation Topics 2 and 3

11:45am Lunch Buffet (Sponsored by Honeywell Analytics)

Tenderloin Slider display with potato rolls, cucumber salsa and chipotle aioli

Pesto chicken salad with oven roasted tomatoes and mini croissants

Fresh Berry salad - strawberries/ blueberries/ raspberries/ mixed greens/ raspberry vinaigrette

Organic Caesar Salad - parmesan/ asiago croutons

Potato Salad - red potatoes, stone ground mustard

Mediterranean Gemelli Pasta Salad - gemelli pasta/ red and yellow bell peppers/ green olives/ feta/ caesar dressing

Bruschetta Board - traditional tuscan/ roasted artichoke/ grilled flat breads

*Cheese Board with Artisan Breads and Crackers - smoked gouda/ havarti dill/ muenster/ st. andre triple crème brie/
red dragon english cheddar/ flatbreads/ concord grapes/ pears*

Iced Tea and Lemonade

12:45pm Presentation Topics 4 and 5

02:15pm Coffee Break (Sponsored by Intel Corp.)

Specialty Cookies - rocky road/ mexican hot chocolate/ peanut butter/ dried cherry and almond

*Cheese Board with Artisan Breads and Crackers - smoked gouda/ havarti dill/ muenster/ st. andre triple crème brie/
red dragon english cheddar/ flatbreads/ concord grapes/ pears*

Fresh Brewed Coffee, Iced Tea and Lemonade

02:45pm Presentation Topic 6

03:30pm Wrap up, Raffle Prizes and Evaluation.

Directions / Parking

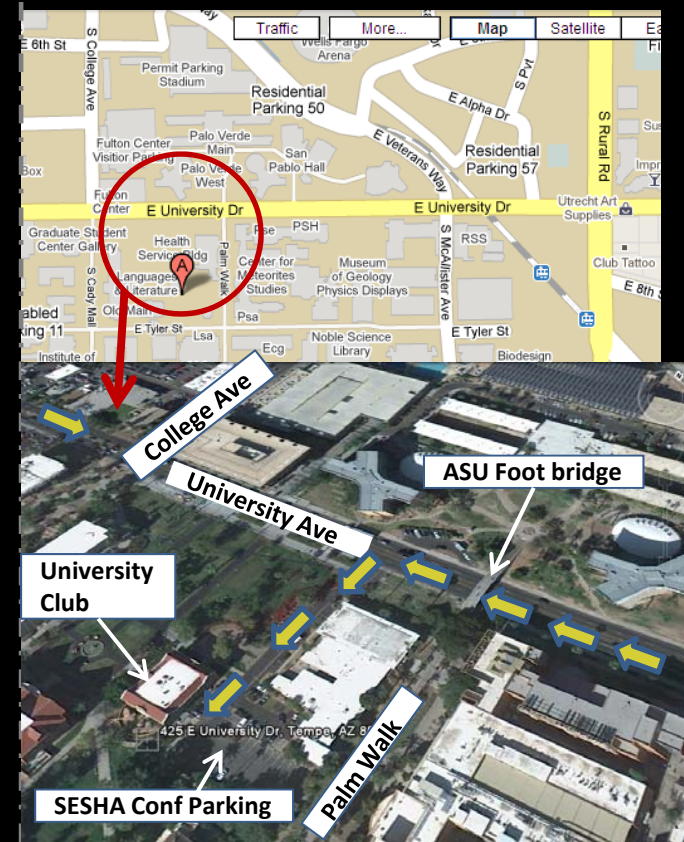
From 101:

Exit and drive West on University Ave. After crossing Rural Road, pass McAllister Ave and make a left turn into the driveway immediately after the ASU footbridge on Palm Drive. Pass through the parking lot gate arm.

From I-10:

Exit and drive East on University Ave. After crossing Mill Ave, pass Myrtle Ave, Forrest Ave, College Ave and make a Right turn into the driveway immediately before the ASU footbridge. Pass through the parking lot gate arm.

Additional Parking is available at the First United Methodist Church on the SE Corner of University Ave and Forrest Ave



Topics and Presenters

08:30am Keynote Address,

Ira Domsy, ADEQ Science Advisor and Chief Information Officer

09:00am Topic 1: LEED Certification for an existing Semiconductor Facility

Presenters: Taimur Burki and Jen Aiston, Intel Corporation.

10:15am Topic 2: Emerging Greenhouse Gases Regulations

Presenters: Mike Sherer, Sherer Consulting Services

11:00am Topic 3: Fire Safety Compliance and associated SEMI S2 Guidelines

Presenter: Matt Wyman, Koetter Fire Protection

12:45pm Topic 4: Challenges in Product Stewardship and Management of Waste Electronics

Presenter: Dwight Clark, Ninyo and Moore

01:30pm Topic 5: Energy Efficiency Opportunities for a Semiconductor Company

Presenter: Tim Higgs, Intel Corporation

02:45pm Topic 6: Emerging NFPA-70-E 2009 Updates, Arc Flash Hazards, Analysis, Mitigation and products

Presenter: Tom Studer, P.E. Eaton Corporation



Acknowledgements: Special Thanks to Mr. Robert Ott, ASU for sponsoring the University Club Venue for this event



ESH for
High Technology

SESHA

Registration Form

SESHA AZ Chapter Mini Conference – Nov 9th, 2010

Name: _____
Title: _____
Company: _____
Address: _____
City: _____ State: _____
Zip: _____ Telephone No.: _____
Email: _____

Registration Fees

- \$75 SESHA Member on/before 10/29
 \$90 SESHA Member after 10/29
 \$90 SESHA Non Member on/before 10/29
 \$105 SESHA Non Member after 10/29
 \$40 Student Discounted Registration

Method of Payment:

Credit Card:

Visa MasterCard American Express

Card #: _____ CV2# _____ (4 Digit Security Code)

Exp. Date: _____ Amount: _____

Cardholders Name: _____

Cardholders Billing Address: _____

Signature: _____

Please Fax the completed Registration Form to Fax No: 703-790-2672

Checks:

Please make checks payable to: "SESHA".
Please send completed Registration Form and checks to

SESHA

1313 Dolley Madison Blvd. Suite 402
McLean, VA 22101
Ph: 703-790-1745; Fax: 703-790-2672

Refunds: No refunds will be accepted. Substitutions will be honored at any time

Certification Maintenance Points: Attendance to this event qualifies as a total of 1.0 CM point in accordance with ABIH

Space is limited. Please register early.